OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

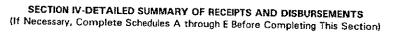


PLEASE TYPE OR PRINT CLEARLY WITH INK UNSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

Tormmy Walers See the Sealands of Reporting Bytes to complete this section Second Fast Second Sec	SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:			
Security Nations Security Na	(a) Candidate Name:	Name: (See the Schedule of Reporting Dates to complete this section)			
2nd Preliminary Primary Short Form Sho	Tommy Waters	1st Preliminary Primary			
Final Primary Ceneral Final Primary Ceneral Preliminary Ceneral Preliminary Ceneral Preliminary Ceneral Preliminary Ceneral Preliminary Ceneral Supplemental Column A TOTAL THIS PERIOD TOTAL TO DATE	(b) Committee Name: Friends of Tommy Waters				
Walmanalo, HI 96795 (d) Phone (Bus) 263-8202		Final Pri	Mary SEP 13	P1:52	
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) COLUMN A TOTAL THIS PERIOD 1. Cash on Hand at the Beginning of the Election Period. 2. Cash on Hand at the Beginning of this Reporting Period. 3. Total Receipts [From Line 15]. 3. Subtotal [Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B]. 3. Total Disbursements (not including Unpaid Expenditures) [From Line 19]. 1. Total Disbursements (not including Unpaid Expenditures) [From Line 19]. 3. Total Loans at the Closing of this Reporting Period. 4. Total Unpaid Expenditures at the Closing of this Reporting Period. 5. Debts Owed at the Closing of this Reporting Period [Add Lines 7 and 8]. 6. Surplus/Deficit [Subtract Line 9 from Line 6]. 7. Debts Owed at the Closing of this Reporting Period [Add Lines 7 and 8]. 8. Surplus/Deficit [Subtract Line 9 from Line 6]. 8. Surplus/Deficit [Subtract Line 9 from Line 6]. 9. Debts Owed at the Closing of this Reporting Period [Add Lines 7 and 8]. 9. Surplus/Deficit [Subtract Line 9 from Line 6]. 10. Surplus/Deficit [Subtract Line 9 from Line 6]. 11. Add Lines 7 and 8]. 12. O. Add Lines 7 and 8]. 13. Add 1. Japson 9. 12. O. Add Lines 1. Japson 9. 12. O. Add	Waimanalo, HI 96795	Prelimin	ary General	RE	PORTING PERIOD
SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Bafore Completing This Section) COLUMN A TOTAL THIS PERIOD COLUMN B ELECTION PERIOD TOTAL TO DATE 1. Cash on Hand at the Beginning of the Election Period	(d) Phone (Bus) 263-8202 (Res) 263-8202	Final Election Period			20 0 1 0 000
COLUMN A TOTAL THIS PERIOD 1. Cash on Hand at the Beginning of the Election Period 2. Cash on Hand at the Beginning of this Reporting Period 3. Total Receipts From Line 15	Treasurer's	Supplem	nental	July 1, 200	through Sept. 8, 2006
1. Cash on Hand at the Beginning of the Election Period. 2. Cash on Hand at the Beginning of this Reporting Period. 3. Total Receipts (From Line 15)	SECTION III-SUMMARY OF RE (Complete Section IV on the Back of the	ECEIPTS AND nis Form Before	COMPLETING This	Section)	ELECTION PERIOD ²
3,650.00 37,004.93 3 Total Receipts (From Line 15)	Cash on Hand at the Beginning of the Election Period.				12,842.34
Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	Cash on Hand at the Beginning of this Reporting Period	}***************	30	6,257.27	2
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	3. Total Receipts (From Line 15)	************		3,650.00	37,004.93
5. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) 7. Total Loans at the Closing of this Reporting Period	4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	n B)	39	9,907.27	49,847.27
7. Total Loans at the Closing of this Reporting Period	5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)			1,207.30	11,147.30 5
Debts Owed at the Closing of this Reporting Period	6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr	om Line 4)	38	3,699.97	38,699.97
Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	7. Total Loans at the Closing of this Reporting Period	***************************************		0.00	7
0. Surplus/Deficit (Subtract Line 9 from Line 6)	8. Total Unpaid Expenditures at the Closing of this Reporting Period			0.00	8
hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. 9-/2-06 Addicate 1. Jepson 9.12.06	9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).			0.00	a
July 9-12-06 Andrea 1. Jepson 9.12.06	10. Surplus/Deficit (Subtract Line 9 from Line 6)		38	3,699.97	10
andidate Signature	hereby certify that the information on this report and all attached Schedules	are true, corre	ect and complete t	to the best of	my knowledge.
andidate Signature	-	Andre	a 1. 4	lepson	9.12.06
	Candidate Signature Date	Treasurer Sign	ature	J	

¹ Short Form is checked if the candidate is filing a Preliminary. Final or Supplemental Report and has aggregate contributions and aggregate expanditures for the reporting period totaling \$2,000 or less.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.



RECEIPTS

COLUMN A

TOTAL THIS PERIOD

COLUMN B ELECTION PERIOD TOTAL TO DATE

TOTAL THIS PERIOD	TOTAL TO DATE	
		13
		11(a)
450.00	5,174.93	11(a)(i)
3,200.00	31,780.00	11(a)(ii)
3,650.00	36,954.93	11(a)(iii)
		1 1(b)
0.00	50.00	11(6)(i)
0.00	0.00	11(b)(ii)
0.00	50.00	17(b)(8i)
3,650.00	37,004.93	12
0.00	0.00	13
0.00	0.00	14
3,650.00	37,004.93	15
1,207.30	10,942.70	16
0.00	0.00	17
0.00	204.60	18
1,207.00	11,147.30	19
0.00		20
1,207.30		
	450.00 3,200.00 3,650.00 0.00 0.00 3,650.00 0.00 3,650.00 1,207.00	450.00 5,174.93 3,200.00 31,780.00 3,650.00 36,954.93 0.00 50.00 0.00 50.00 0.00 50.00 3,650.00 37,004.93 0.00 0.00 0.00 3,650.00 37,004.93 1,207.30 10,942.70 0.00 0.00 0.00 204.60 1,207.00 11,147.30

	CHECK ON	LY ONE BO	×	
ise separate	SCHEDULE(S)	FOR EACH	CATEGORY	BELON

N INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

	CANDIDATE	COMMITTEE		
	OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON ND CANDIDATE COMMITTEE NAME:			
		PAGE	1 OF	2
Tommy Wat	ers - Friends of Tommy Waters		1	
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
NON-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
00	NON-MONETARY CONTRIBUTION	0000/17/00		
08/30/2006	UHPA PAC 1017 Palm Drive Honolulu, Hi 96814		1,500.00	2,000.00
08/30/2006	Ironwood Trading Company LLC 900 Fifth Avenue Suite 201 San Rafael, CA 94901		1,000.00	1,000.00
08/30/2006	Maui Land and Pineapple Co. Inc. State PAC P.O. Box 187 Kahului, HI 96733		250.00	450.00
08/30/2006	Bancontrol First Hawaiian Bank Good Citizens Committee P.O. Box 3200 Handbill HI 96847		250.00	250.00
08/30/2006	Neil Bellenger 1221 Victoria St. Honolulu, HI 96814		200.00	200.00
		<u> </u>		······································
08/30/2006	Dwight L. Yoshimura 1539 Ala Aolani St. Honolulu, HI 96819		100.00	100.00
1. SUBTOTAL	OF MONETARY AND NON-MONETARY CONTRIBUTIONS T	HIS PERIOD (This Page)	3,300.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

MINDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F	OR THE PURPOSE OF SOLICITING CONTENDS TOOK OR FOR ANY CONTENDS
CANDIDATE AND CANDIDATE COMMITTEE NAME:	TO COLOR THE CONTRIBUTIONS ON POR ANY COMMERCIAL PURPOSE.

PAGE OF 2 2 Tommy Waters - Friends of Tommy Waters FOR AGGREGATES OF \$1,000 OR MOHE AMOUNT OF CONTRIBUTION OR DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR DEPOSIT OF NAME OF EMPLOYER FAIR MARKET VALUE NON-MONETARY CONTRIBUTION OF NON-MONETARY AGGREGATE ELECTION PERIOD CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD TOTAL TO DATE NON-MONETARY CONTRIBUTION Jay R. Kadowaki 1579 St. Louis Drive 08/30/2006 Honolulu, HI 96816 100.00 100.00 NON-MONETARY CONTRIBUTION Marshall W. Hung 2394 Aina Lani Way 08/30/2006 100.00 100.00 Honolulu, HI 96822 NON-MONETARY CONTRIBUTION Duke Bainum P.O. Box 2780 08/30/2006 Honolulu, HI 96803 100.00 100.00 NON-MONETARY CONTRIBUTION Mark K. Morita 1788 Hoona Place 08/30/2006 Pearl City, HI 96782 50.00 50.00 NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)..... 350.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))..... 3,650.00 Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule 8.



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

	CANDIDATE COMMITTEE NAME:	PAGE	11	OF —	1
ommy Waters	s - Friends of Tommy Waters				
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION		EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
07/04/2006	□ NON-MONETARY CONTRIBUTION Safeway Keolu Drive Kailua, Hi 96734	Food and ice for Ju	uly 4 parad	9	60.39
07/17/2006	☐ NON-MONETARY CONTRIBUTION Office of Elections State of Hawaii Honolulu, HI 96813	Filing Fees for 200	06 State Ho	use	250.00
07/20/2006	☐ NON-MONETARY CONTRIBUTION Tommy Waters 1441 Humuula St Kailua, Hi 96734	Reimbursement fo Food for July 4 pa Club Supplies for yard s	irade- Sam signs		346.91
08/05/2006	non-monetary contribution Friends of Jill Takuda Kaneohe, HI	fundraiser contribu	ution	•	50.00
08/22/2006	□ NON-MONETARY CONTRIBUTION Democratic Party of Hawaii Honolulu, HI	Voter File for Cam	npaign		500.00
	NON-MONETARY CONTRIBUTION				
	NON-MONETARY CONTRIBUTION				
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1,207.3
	OF EXPENDITURES THIS PERIOD (This Page)				1 207 3
2. TOTAL EXPE	NDITURES THIS PERIOD (Last Page Only) (Transfer total to Line I	lumber 16 of the Disclosure	Report)		(Rev. 5